

Federal Election Commission
999 E Street, N.W. Washington, D.C. 20463
Att: Financial Reports Analysis,
Mr. Bradley Matheson, III, Senior Analyst

October 12-2015

RECEIVED
FEC MAIL CENTER
2015 OCT 21 AM 6:50

Re/From: Silvia Stagg Campaign Committee
1603 NW 7th Ave Miami Florida 33136
PO Box 310134 Miami Florida 33231

FEC # C00500082

Dear Mr. Bradley Matheson III, Senior Financial Reports Analyst:

Hello! I hope you are all well at the FEC! The attached 3P Report pages 1-8 (additional pages not applicable) for the period July 01-2015 – September 30-2015, hereby shows cash on hand/expenditures for the herein stated period is \$503.30, with a total of \$2,878.20 for 2015.

I shall continue my focus on meeting people, passing out my business cards, and attending CPAC2016 along with updating/maintaining my websites! A total of \$8,296.02 Cash/Expenditures since Aug 4-2011 to date while continuing my grass roots Full Status Candidacy. Roundtrip Transportation and Hotel for CPAC2016 already paid in this period! Though, I believe I am on the Gen Elect Ballot in Three states, namely: New Hampshire, Iowa, and Minnesota.

Additionally, I have been contacting the various states to give them my updated contact information and to continue my ballot access as the Republican Party is concerned I have not been allowed to progress as quickly as I should have by current Presidency-Vice Presidency given the national security issue of the White European Race facing Life Extension and my needing National Security Witness Protection as I continue to work with the US Congress on too hot to handle government corruption cases-though, I am very proud of my input!

Federal Witness Protection is necessary for Life Extension Candidates like myself who will also disseminate a socioeconomic infrastructure worldwide. However, the Intel Report from the Republican/Democratic Parties is the next President allows me to rise as US President – Vice President or is supposed to do so!

Respectfully Submitted,


Silvia Stagg

Silvia Stagg For President Campaign Committee

1603 NW 7th Ave Miami FL 33136 – PO Box 310134 Miami FL 33231

Emails: silviastaggforpresident@outlook.com or silviastagg@gmail.com

Internet Websites

<https://sites.google.com/site/silviastaggforpresident>

<http://silviastaggcandidateforpresident.webnode.com>

<http://silviastaggcandidateforpresident.wordpress.com>

<http://silviastaggforpresident.tumblr.com>

Receipts submitted in JAN 2017 Due to Personal Safety!

**FEC
FORM 3P**

**REPORT OF RECEIPTS
AND DISBURSEMENTS**

BY AN AUTHORIZED COMMITTEE OF A CANDIDATE
FOR THE OFFICE OF PRESIDENT OR VICE PRESIDENT

RECEIVED
FEC MAIL CENTER

2015 OCT 21 AM 6:50
Office Use Only

1. NAME OF COMMITTEE (in full, type or print)

Example: If typing, type over the lines.

12FE4M5

SILVIA STAGG FOR PRESIDENT CAMPAIGN COMMITTEE

1603 NW 7TH AVENUE

ADDRESS (number and street))



Check if different
than previously
reported. (ACC)

MIAMI

CITY

FL

STATE

33136

ZIP CODE

2. FEC IDENTIFICATION NUMBER

C00500082

3. THIS REPORT IS FOR Primary ☐ or General ☒

4. TYPE OF REPORT (Choose One)

Check here if this is a Termination Report (TER) ☒

THRU 2016 GENERAL ELECTION!

Quarterly Reports:

Monthly Reports:

☐ April 15 (Q1) ☒ October 15 (Q3)
☐ July 15 (Q2) ☐ January 31 Year-End Report (YE)

☐ Feb 20 (M2) ☐ May 20 (M5) ☐ Aug 20 (M8) ☐ Nov 20 (M11)
☐ Mar 20 (M3) ☐ Jun 20 (M6) ☐ Sep 20 (M9) ☐ Dec 20 (M12)
☐ Apr 20 (M4) ☐ Jul 20 (M7) ☒ Oct 20 (M10) ☐ Jan 31 (YE)

☐ Thirtieth day report following the General Election
on / /

☐ Twelfth day report preceding election
on / / in the State of

Is this Report an Amendment?

☐ yes ☒ no

5. Covering Period

07 / 01 / 2015

through

09 / 30 / 2015

I certify that I have examined this Report and to the best of my knowledge and belief it is true, correct and complete.

Type or Print Name of Treasurer

SILVIA STAGG

Signature of Treasurer

Silvia Stagg

Date

10 / 12 / 2015

NOTE: Submission of false, erroneous, or incomplete information may subject the person signing this Report to the penalties of 52 U.S.C. §30109.
All previous versions of this form are obsolete and should no longer be used.

Office
Use
Only

Write or Type Committee Name

SILVIA STAGE FOR PRESIDENT Campaign Committee

Report Covering the Period:

From:

07 01 2015

To:

09 30 2015

SUMMARY

6. CASH ON HAND AT BEGINNING OF REPORTING PERIOD	503.30
7. TOTAL RECEIPTS THIS PERIOD (From Line 22, Column A, Page 3)	503.30
8. SUBTOTAL (Lines 6 and 7)	0
9. TOTAL DISBURSEMENTS THIS PERIOD (From Line 30, Column A, Page 2)	503.30
10. CASH ON HAND AT CLOSE OF THE REPORTING PERIOD (Subtract Line 9 from 8)	0
11. DEBTS AND OBLIGATIONS OWED TO THE COMMITTEE (Itemize All on Schedule C-P or Schedule D-P)	0
12. DEBTS AND OBLIGATIONS OWED BY THE COMMITTEE (Itemize All on Schedule C-P or Schedule D-P)	\$8,296.01
13. EXPENDITURES SUBJECT TO LIMITATION	0

NET ELECTION CYCLE-TO-DATE CONTRIBUTIONS AND EXPENDITURES

14. NET CONTRIBUTIONS (Other than Loans) (Subtract Line 28d, Column B from 17e, Column B, Page 2)	0
15. NET OPERATING EXPENDITURES (Subtract Line 20a, Column B from 23, Column B, Page 2)	\$8,296.01

10/12/15
 Kindly Correct FEC Summary with correct threshold \$5K+ Level. PD

DETAILED SUMMARY PAGE of Receipts

FEC Form 3P (Rev. 03/2011)

Page 3

NAME OF COMMITTEE (in Full)
SILVIA OTAGG FOR PRESIDENT CAMPAIGN COMMITTEE

Report Covering the Period: From: **07** ' **09** ' **2015** To: **09** ' **30** ' **2015**

I. RECEIPTS

COLUMN A
Total This Period

COLUMN B
Election Cycle-to-Date

16. FEDERAL FUNDS (Itemize on Schedule A-P).....	0	0
17. CONTRIBUTIONS (other than loans) FROM:		
(a) Individuals/Persons Other Than Political Committees		
(i) itemized	NONE	NONE
(ii) unitemized	NONE	NONE
(iii) Total contributions	NONE	NONE
(b) Political Party Committees	NONE	NONE
(c) Other Political Committees	NONE	NONE
(d) The Candidate	\$503.30	\$8,296.01
(e) TOTAL CONTRIBUTIONS (other than loans) (Add 17(a), 17(b), 17(c) and 17(d))	\$503.30	\$8,296.01
18. TRANSFERS FROM OTHER AUTHORIZED COMMITTEES	0	0
19. LOANS RECEIVED:		
(a) Loans Received From or Guaranteed by Candidate	\$503.30	\$8,296.01
(b) Other Loans	NONE	NONE
(c) TOTAL LOANS (Add 19(a) and 19(b))	\$503.30	\$8,296.01
20. OFFSETS TO EXPENDITURES (Refunds, Rebates, etc.):		
(a) Operating	NONE	NONE
(b) Fundraising	NONE	NONE
(c) Legal and Accounting	NONE	NONE
(d) TOTAL OFFSETS TO EXPENDITURES (Add 20(a), 20(b) and 20(c))	NONE	NONE
21. OTHER RECEIPTS (Dividends, Interest, etc.)	NONE	NONE
22. TOTAL RECEIPTS (Add 16, 17(e), 18, 19(c), 20(d) and 21)	\$1,033.30	\$1,033.30

20150930 15:00:00

DETAILED SUMMARY PAGE of Disbursements and Contributed Items

NAME OF COMMITTEE (in Full)

SILVIA STAGG FOR PRESIDENT CAMPAIGN COMMITTEE

Report Covering the Period:

From:

07' 07' 2013

To:

09' 30' 2015

II. DISBURSEMENTS

COLUMN A
Total This Period

COLUMN B
Election Cycle-to-Date

23. OPERATING EXPENDITURES.....	\$503.30	\$8,296.01
24. TRANSFERS TO OTHER AUTHORIZED COMMITTEES	NONE	NONE
* 25. FUNDRAISING DISBURSEMENTS	NONE	NONE
26. EXEMPT LEGAL AND ACCOUNTING DISBURSEMENTS.....	NONE	NONE
27. LOAN REPAYMENTS MADE:		
(a) Repayments of Loans made or Guaranteed by Candidate.....	NONE	NONE
(b) Other Repayments	NONE	NONE
(c) TOTAL LOAN REPAYMENTS MADE (Add 27(a) and 27(b)).....	NONE	NONE
28. REFUNDS OF CONTRIBUTIONS TO:		
(a) Individuals/Persons Other Than Political Committees.....	NONE	NONE
(b) Political Party Committees.....	NONE	NONE
(c) Other Political Committees	NONE	NONE
(d) TOTAL CONTRIBUTION REFUNDS (Add 28(a), 28(b) and 28(c))	NONE	NONE
29. OTHER DISBURSEMENTS	NONE	NONE
30. TOTAL DISBURSEMENTS (Add 23, 24, 25, 26, 27(c), 28(d) and 29)	NONE	NONE

III. CONTRIBUTED ITEMS
(Stock, Art Objects, Etc.)

31. ITEMS ON HAND TO BE LIQUIDATED

(Attach List)

NONE

* Fundraising Falls under Category of General Operations.

all Campaign Websites Request Donations, even
Handing out Business Cards suggests Fundraising, public
reach! Silver Star

**ALLOCATION OF PRIMARY EXPENDITURES
BY STATE FOR
A PRESIDENTIAL CANDIDATE**
(Used Only by Primary Committees Receiving
or Expecting To Receive Federal Funds)

Office Use Only

1. NAME OF COMMITTEE (in full, type or print)

2. FEC IDENTIFICATION NUMBER

C 00500088

SILVIA STAGG FOR PRESIDENT CAMPAIGN COMMITTEE
1603 NW 7TH AVENUE

ADDRESS (number and street)

MIAMI FL 33136
CITY STATE ZIP CODE

3. NAME OF CANDIDATE

SILVIA STAGG

BALLOT ACCESS FILING ALLOCATION BY STATE VIA USPS PRIMARILY, SOME EMAILS

STATE	ALLOCATION This Period	TOTAL ALLOCATION To Date
Alabama		
Alaska		
2014 Arizona		\$43.00 USPS
2012 Arkansas		1.00
2013 California		\$91.20 TWO USPS
2013 Colorado		\$45.60 USPS
2014 Connecticut		\$45.60 USPS
Delaware		
District of Columbia		
2013 Florida		\$61.92 USPS
2014 Georgia		\$45.60 USPS
Hawaii		
Idaho		
2013 Illinois		\$45.60 USPS

BALLOT ACCESS APPLICATIONS By SILVIA STAGG

STATE

ALLOCATION This Period

TOTAL ALLOCATION To Date

2014 Indiana		\$45.60	USPS
2014 Iowa		\$10.00	WEB
2014 Kansas		\$	
2014 Kentucky		\$45.60	USPS
2014 Louisiana		\$10.00	WEB
2014 Maine		\$45.60	USPS
Maryland			
Massachusetts			
2013 Michigan		\$45.60	USPS
2013 Minnesota		\$45.60	USPS
Mississippi			
2014 Missouri		\$45.60	USPS
2014 Montana		\$45.60	USPS
Nebraska			
2013 Nevada		\$45.60	USPS
2014 New Hampshire		\$45.60	USPS
2014 New Jersey		\$45.60	USPS
New Mexico			
2013 New York		\$45.60	USPS
2013 North Carolina		\$45.60	USPS
North Dakota			
2014 Ohio		\$45.60	USPS
Oklahoma			
2013 Oregon		\$45.60	USPS
2014 Pennsylvania		\$45.60	USPS

2014-11-01 10:00:00

TOTAL ALLOCATION To Date

2014 Rhode Island		\$45.60	USPS
2014 South Carolina		\$45.60	USPS
South Dakota			
2013 Tennessee		\$45.60	USPS
2013 Texas		\$91.20	USPS
Utah			
Vermont			
Virginia			
2013 Washington		\$49.99	USPS
2014 West Virginia		\$45.60	USPS
2014 Wisconsin		\$45.60	USPS
Wyoming			
Puerto Rico			
Guam			
Virgin Islands			
TOTALS			

EXPENDITURES SUBJECT TO LIMIT

FEC Form 3P

(Used Only by Primary Committees Receiving or Expecting To Receive Federal Funds)

Page 4

NAME OF COMMITTEE (in Full)

SILVIA HAGG FOR PRESIDENT CAMPAIGN COMMITTEE

Report Covering the Period:

From:

07/01/2015

To:

09/30/2015

A. OPERATING EXPENDITURES
(Line 23, Column B)

TO DATE, TOTAL NET

\$8,296.01

B. OPERATING OFFSETS
(Line 20a, Column B)

NONE

C. CURRENT YEAR NET OPERATING EXPENDITURES
(Subtract Line B from A)

2015 only!

\$2,878.20

D. PRIOR YEAR(S) OPERATING EXPENDITURES

SEE BELOW

\$5,417.81

E. PRIOR YEAR(S) OPERATING OFFSETS

SEE BELOW

NONE

F. PRIOR YEAR(S) NET OPERATING EXPENDITURES
(Subtract Line E from D)

SEE BELOW

\$5,417.81

G. FUNDRAISING DISBURSEMENTS
(Line 25, Column B)

SEE BELOW

H. OFFSETS TO FUNDRAISING DISBURSEMENTS
(Line 20b, Column B)

NO CONTRIBUTIONS

NONE

I. CURRENT YEAR NET FUNDRAISING DISBURSEMENTS
(Subtract Line H from G)

SEE BELOW

J. PRIOR YEAR(S) FUNDRAISING DISBURSEMENTS

SEE BELOW

K. PRIOR YEAR(S) FUNDRAISING DISBURSEMENTS OFFSETS

SEE BELOW

L. PRIOR YEAR(S) NET FUNDRAISING DISBURSEMENTS
(Subtract Line K from J)

SEE BELOW

M. TOTAL NET FUNDRAISING DISBURSEMENTS
(Add Lines I and L)

SEE BELOW

N. 20% EXEMPTION
(20% of Overall Expenditure Limit)

NONE

NONE

O. TOTAL FUNDRAISING DISBURSEMENTS SUBJECT TO LIMIT
(Subtract Line N from M)

NONE

NONE

P. TOTAL EXPENDITURES SUBJECT TO LIMITATION
(Add Lines C, F and O)

NONE

NONE

AD TREATED THE SAME

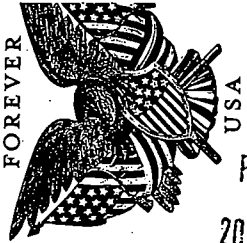
All Expenditures at same time, fall under 'GENERAL OPERATING EXPENSES'. Simple Act of Distributing BUSINESS CARDS implies Fund Raising, not just Public Outreach ~

Public Information Regarding Political Election Issues! Financing Silvia Hagg 10-12-15

Pts of 'organization' INCREASES IN SIZE, CATEGORIES MAY APPEAR!

NOV 08 10 11 AM '15

Dr. J. J. J.
3101 34 Miami St.
33221




RECEIVED
FEC MAIL CENTER
2015 OCT 21 AM 6:50

Federal Election Commission
999 E Street, N.W. Washington DC 20543
Att: Financial Reports Anlysis, Mr. Bradley Matheson

Federal Election Commission
ENVELOPE REPLACEMENT PAGE FOR INCOMING DOCUMENTS
The FEC added this page to the end of this filing to indicate how it was received.

<input type="checkbox"/> Hand Delivered	Date of Receipt
<input checked="" type="checkbox"/> USPS First Class Mail	Postmarked Date of Receipt 10/21/15
<input type="checkbox"/> USPS Registered/Certified	Postmarked (R/C)
<input type="checkbox"/> USPS Priority Mail	Postmarked
<input type="checkbox"/> USPS Priority Mail Express	Postmarked
<input type="checkbox"/> Postmark Illegible	
<input checked="" type="checkbox"/> No Postmark	
<input type="checkbox"/> Overnight Delivery Service (Specify):	Shipping Date
	Next Business Day Delivery <input type="checkbox"/>
<input type="checkbox"/> Received from House Records & Registration Office	Date of Receipt
<input type="checkbox"/> Received from Senate Public Records Office	Date of Receipt
<input type="checkbox"/> Received from Electronic Filing Office	Date of Receipt
<input type="checkbox"/> Other (Specify):	Date of Receipt or Postmarked


PREPARER
(3/2015)

10/21/15
DATE PREPARED